WARREN COUNTY BOARD OF SUPERVISORS

301 North Buxton, Suite 203

Brian Arnold, District 1 – Chair	**690-9109**
Travis DeWitt, District 3 – Vice-Chair	**690-9102**
Aaron DeKock, District 2 Representative	**690-9101**
Stephanie Erickson, District 4 Representative	**690-9118**
Crystal McIntyre, District 5 Representative	**690-9103**

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TENTATIVE AGENDA
REGULAR MEETING

Tuesday, October 20th, 2026
4:00 PM
BOARD ROOM

The Warren County Board of Supervisors meets the 1st and 3rd Tuesday of each month. Copies of the tentative agenda are available from the Board of Supervisors Office at the Warren County Administration Building on the Monday morning preceding the Board meeting. Persons who desire to have a matter considered by the Board, must contact the Board of Supervisors Office prior to **NOON on the WEDNESDAY** preceding the meeting. A summary of the matter to be considered must accompany all requests for time on the agenda. Any requested time without summary information by 12:00 P.M. on the Wednesday prior to the scheduled meeting will be removed from the agenda.

The Public as well as the Supervisors are welcome to join the meeting via Zoom. Additionally, meetings are simulcast on the Warren County website, www.warrencountyia.gov, and are recorded.

https://us02web.zoom.us/j/87573784129?pwd=D0UCPJerq3vFw99lQBz4ad2DPIILa1.1

Warren County is pleased to provide accommodations to persons with disabilities and encourages participation in the County government. To better serve you, please notify us in advance at 515-961-1001, should special accommodations be required.

The following agenda items will be considered, times being approximate:

CONVENE

Pledge of Allegiance
Agenda Deletions

1. CONSENT AGENDA (All items listed under the consent agenda will be enacted by one motion.)

A) Claims $632,248.77
B) Fringe $21.40
C) Minutes to approve:
   a. October 6, 2026 – Board Meeting
   b. October 13, 2026 – Work Session
D) Approve new hire: Jane Summers, Temporary Election Worker, Auditor's Office, effective 10/05/2026.
E) Approve new hire: Curvin Wentz, Equipment Operator I, Secondary Roads, effective 11/02/2026.
F) Approve 2027 Wellness Points List.
G) Set a second reading/public hearing date for November 5, 2026, at 9:00 a.m. to consider the application to rezone Parcel ID 15000140646 from AG (Agricultural District) to C (Commercial District), submitted by Sharon Stover, 3908 50th Avenue, Norwalk, Iowa 50229. Owner of the property is Stover Digital Services Inc., 7933 Hwy 28 Unit C, Prole, Iowa, 50229. The third reading/public hearing will be held on December 1, 2026, at 9:00 a.m.
H) Set a second/public hearing date for November 5, 2026, at 9:00 a.m. to consider the application to rezone Parcel ID 27000260370 from AG (Agricultural District) to RR (Rural Residential District), submitted by Brodie Wubben, 1801 Redbud Street, Norwalk, Iowa 50211. Owner of the property is Daniel and Elmina Nisley, 2943

Edison Road, Seymour, Iowa 52590. The third reading/public hearing will be held on December 1, 2026, at 9:00 a.m.

I) Pursuant to Iowa Code 427.1, approve abatement of property taxes plus all accrued interest on the following parcels:

Parcel Number		Taxes Due
14150001000	City of Indianola	$ 20.00
49331001000	City of Indianola	$ 17.00
48744012000	City of Indianola	$160.00
39020170800	Carlisle VFW Post 2099 Inc	$1,061.00
25000300282	WARREN COUNTY IOWA	$8.00

J) Pursuant to Iowa Code 555B.8, approve abatement of taxes on mobile home VIN# KD1613A in the amount of $222.00 plus all accrued interest.

2. Consider Application to Use Warren County Justice Center Grounds for Indianola Downtown Farmers Market, with possible action.

3. Consider Warren County Vacant Position Request Form, with possible action.

4. Consider Operation Green Light for Veterans 2026 Proclamation, with possible action.

5. Consider Service Agreement with Setpoint Mechanical for the Administration Building Chiller, with possible action.

6. Consider Letter of Representation, with possible action.

7. Consider Farm Lease, with possible action.

8. Consider Landlord Estoppel Certificate, with possible action.

9. Receive and file reports:

A. Humane Society
B. Recorder

10. Supervisor's Report

11. Public Input (Comments will be limited to 3 minutes per individual. The Board will not take any action on the comments due to the requirements of the Open Meetings Law but may do so in the future. No public input will be allowed for any of today's agenda items.)

12. Next Meeting Date – Thursday, November 5, 2026, 9:00 AM

ADJOURN