

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Warren County, Iowa  
Tuesday, June 2, 2026  
Liberty - 02100



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

- ☐ Jim Carlin  
☐ Ashley Hinson  
☐

(Write-in vote, if any)

**For United States Representative District 1**

Vote for no more than One

- ☐ Mariannette Miller-Meeks  
☐ David Pautsch  
☐

(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

- ☐ Eddie Andrews  
☐ Randy Feenstra  
☐ Zach Lahn  
☐ Brad Sherman  
☐ Adam Steen  
☐

(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

- ☐ Paul D. Pate  
☐

(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

- ☐ Chris Cournoyer  
☐ Abigail Maas  
☐

(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

- ☐ Roby Smith  
☐

(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

- ☐ Mike Naig  
☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

- ☐ Brenna Bird  
☐

(Write-in vote, if any)

**For State Senator District 11**

Vote for no more than One

- ☐ Hollie Arlene Zajicek  
☐ Mande Shivers  
☐ Jon Thorup  
☐

(Write-in vote, if any)

**For State Representative District 21**

Vote for no more than One

- ☐ Brooke Boden  
☐

(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For Board of Supervisors  
District 5**

Vote for no more than One

☐ **Drew Merrifield**

☐

(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

☐ **Andrea Semple**

☐

(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

☐ **Jordyn Hill**

☐

(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

☐ **Douglas A. Eichholz**

☐

(Write-in vote, if any)

**TURN BALLOT OVER**