

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Warren County, Iowa  
Tuesday, June 2, 2026  
Allen 3 - 00200



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

☐ Ashley Hinson

☐ Jim Carlin

☐

(Write-in vote, if any)

**For United States Representative District 1**

Vote for no more than One

☐ David Pautsch

☐ Mariannette Miller-Meeks

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

☐ Randy Feenstra

☐ Zach Lahn

☐ Brad Sherman

☐ Adam Steen

☐ Eddie Andrews

☐

(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

☐ Paul D. Pate

☐

(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

☐ Abigail Maas

☐ Chris Cournoyer

☐

(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

☐ Roby Smith

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

☐ Mike Naig

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

☐ Brenna Bird

☐

(Write-in vote, if any)

**For State Senator District 11**

Vote for no more than One

☐ Jon Thorup

☐ Hollie Arlene Zajicek

☐ Mande Shivers

☐

(Write-in vote, if any)

**For State Representative District 22**

Vote for no more than One

☐ Samantha Fett

☐

(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For Board of Supervisors  
District 5**

Vote for no more than One

☐ **Drew Merrifield**

☐

(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

☐ **Andrea Semple**

☐

(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

☐ **Jordyn Hill**

☐

(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

☐ **Douglas A. Eichholz**

☐

(Write-in vote, if any)

**TURN BALLOT OVER**