

OFFICIAL BALLOT

# Republican Party

Primary Election  
Warren County, Iowa  
Tuesday, June 2, 2026  
Allen 2 - 00100



Precinct Official's Initials

## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

- ☐ Jim Carlin
- ☐ Ashley Hinson
- ☐

(Write-in vote, if any)

#### For United States Representative District 1

Vote for no more than One

- ☐ Mariannette Miller-Meeks
- ☐ David Pautsch
- ☐

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- ☐ Eddie Andrews
- ☐ Randy Feenstra
- ☐ Zach Lahn
- ☐ Brad Sherman
- ☐ Adam Steen
- ☐

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

- ☐ Paul D. Pate
- ☐

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- ☐ Chris Cournoyer
- ☐ Abigail Maas
- ☐

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- ☐ Roby Smith
- ☐

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- ☐ Mike Naig
- ☐

(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

- ☐ Brenna Bird
- ☐

(Write-in vote, if any)

#### For State Senator District 11

Vote for no more than One

- ☐ Mande Shivers
- ☐ Jon Thorup
- ☐ Hollie Arlene Zajicek
- ☐

(Write-in vote, if any)

#### For State Representative District 22

Vote for no more than One

- ☐ Samantha Fett
- ☐

(Write-in vote, if any)

TURN BALLOT OVER

County Offices

**For Board of Supervisors  
District 5**

Vote for no more than One

☐ **Drew Merrifield**

☐

(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

☐ **Andrea Semple**

☐

(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

☐ **Jordyn Hill**

☐

(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

☐ **Douglas A. Eichholz**

☐

(Write-in vote, if any)

**TURN BALLOT OVER**